INSTITUTE OF HOTEL MANAGEMENT

CATERING TECHNOLOGY & APPLIED NUTRITION

DEHRADUN, Near Tapkeshwar Temple, Garhi Cantt.,

Dehradun-248 003, Uttarakhand

Recent passport size photo

Application for the post of PRINCIPAL

(Completely filled in application form along with

self attested copies of the relevant documents

to be sent by speed post only)

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| --- | --- | --- | --- |
| 1 | **Name (in capital letters)** | - |  |
| 2 | Mother’s Name | - |  |
| 3 | Father’s Name | - |  |
| 4 | Address for correspondence | - |  |
| 5 | Permanent address | - |  |
| 6 | Aadhar No. | - |  |
| 7 | Nationality  | - |  |
| 8 | Gender (Male/Female) | - |  |
| 9 | Whether (UR/OBC/SC/ST) | - |  |
| 10 | Whether PH (please specify)  | - |  |
| 11 | Date of Birth | - |  |
| 12 | Age as on 01.07.2024 (Not exceeding 53 years for General Category as on 01.07.2024) ***(For age proof attach self attested copy of the Matriculation certificate)*** | - |  |
| 13 | Whether Departmental Candidate or Private Candidate ***(Departmental candidate means a regular eligible employees of Govt. sponsored IHMs)*** | - |  |
| 14 | Contact Mobile No. of Candidate | - |  |
| 15 | Contact e-mail ID of Candidate:  | - |  |
| 16 | **Applied under:** ***Category A (i) or Category A (ii)*** *OR* ***Category B (i) or Category B (ii)*** *OR* ***Category C******(Please specify clearly)*** | - |  |

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| 17 | **Educational Qualifications and Experience** ***(Must have fulfilled all the requirements mentioned under one Category, out of the three categories below. Part fulfilment of one category and remaining part from other category will not make the candidate eligible)****.* ***A candidate should fill only that Category i.e. A or B or C under which He/She is eligible.*** |
| **Category A** |
| **Required Essential Qualification** | **Qualification possessed****By the Candidate****% of marks** | **Whether fulfilling the eligibility criteria and how** |
| 1. Post-Graduation from a Recognized University
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| 2. Full Time Degree/Full Time Three Years Diploma in Hotel Administration / Hospitality Management / Hotel Management / Hospitality Administration / Culinary Arts / Culinary Science with minimum of 55% marks in aggregate or its equivalent grade from:1. NCHMCT or NCHMCT affiliated Institute; **OR**
2. An Institute approved by AICTE; **OR**
3. An Institute approved by the State Board of Technical Education; **OR**
4. An Institute affiliated to University duly recognized by UGC; **OR**
5. Central/State/Deemed to be University recognized by UGC; **OR**
6. Equivalent degree/diploma of foreign university/institution recognized by AIU.
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| **Desirable qualification:** Ph. D. degree |  |  |
| **Essential Work Experience** | **Experience possessed****by the Candidate (Period may be mentioned in DD/MM/YYYY form correctly and accordingly calculate the total period. No rounding off is allowed, the period will be counted from date to date basis)** | **Whether fulfilling the eligibility criteria and how** |
| 1. Teaching (20 years) with minimum 3 years as Head of Department / equivalent teaching in an Institute of Hotel Management affiliated with NCHMCT OR Institute approved by AICTE OR Institute approved by the State Board of Technical Education OR Institute affiliated to University, recognized by UGC OR Central/State/Deemed to be University recognized by UGC OR Equivalent degree/diploma of foreign university/institution recognized by AIU and possessing at least 3 years of administrative experience within the minimum total experience of 20 years. Experience as Principal of recognized Food & Craft Institute will be treated at par with HOD.

**OR**1. Teaching and hotel industry together (20 years) with minimum 3 years teaching experience in an Institute as mentioned above in (i) with 5 years experience in GM level in a Ministry of Tourism certified 4-star or above category hotel.
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| **Category B** |
| **Essential & Desirable Education Qualification** | **Qualification possessed****By the Candidate****% of marks** | **Whether fulfilling the eligibility criteria and how** |
| Two Year full time Post Graduate Degree / Post Graduate Diploma in Management/Tourism from a recognized University under UGC or approved by AICTE / Equivalent degree/diploma of foreign university/institution recognized by AIU with minimum of 60% marks in aggregate or its equivalent grade.  |  |  |
| **Desirable qualification:** PhD. degree |  |  |
| **Essential Work Experience** | **Experience possessed****by the Candidate (Period may be mentioned in DD/MM/YYYY form correctly and accordingly calculate the total period. No rounding off is allowed, the period will be counted from date to date basis)** | **Whether fulfilling the eligibility criteria and how** |
| 1. **For Private Sector**: Candidate with proven track record with at least 17 years of experience from reputed organization in executive capacity in hospitality/tourism industry **plus** with minimum 3 years teaching/training experience shall also be essential (total 20 years), out of which minimum 7 years should be in managerial experience (out of which at least 5 years as GM) in private sector companies/firms having turnover of not less than Rs.100 crore per annum in each of the last three years.

**OR**1. **For Government / PSUs / Autonomous Bodies**:
2. Officers should have at least 20 years of working experience with demonstrated capability including minimum three years teaching/training experience.
3. Holding the post in the pay level 13 or its equivalent in PSUs/Autonomous Bodies **OR** minimum 5 years experience in pay level 12 or its equivalent in PSUs/ Autonomous Bodies.
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| **Category C** |
| **Essential & Desirable Education Qualification** | **Qualification possessed****By the Candidate****% of marks** | **Whether fulfilling the eligibility criteria and how** |
| Two Year full time Post Graduate Degree / Master Degree / Post Graduate Diploma in Management/Tourism from a recognized University. |  |  |
| **Desirable qualification:** PhD. degree |  |  |
| **Essential Work Experience** | **Experience possessed****by the Candidate (Period may be mentioned in DD/MM/YYYY form correctly and accordingly calculate the total period. No rounding off is allowed, the period will be counted from date to date basis)** | **Whether fulfilling the eligibility criteria and how** |
| **For Deputation/Short Term Contract:**1. Government / PSUs / Autonomous Bodies officers with proven track record in a leadership role working in the pay level 13 or its equivalent in PSUs/Autonomous Bodies **OR** working experience of minimum 5 years in pay level 12 or its equivalent in PSUs/Autonomous Bodies.

**b)** Terms & Conditions of deputation shall be governed as per DOPT guidelines. Normal deputation period will be initially of 3 years. | 1. |  |
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| 18 | **Other Educational Qualification if any in chronological order: (Use separate sheet if space is insufficient)**  |
| **S. No.** | **Qualification** | **University/ Board/ Institution** | **Percentage** | **Division** | **Passing Year** |
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| ***Please attach self attested photocopies of certificate in respect of category, qualification and last pay slip and self attested copies of experience details.*** |
| 19 | Whether employed under Central/ State Government/ Autonomous Body/ PSU: ***(Such applicant should send the application through proper channel only)*** | - |  |
| 20 | Whether any punishment imposed by the employer during last 10 years and whether any disciplinary case is pending or contemplated presently: | - |  |
| 21 | Present post held and pay drawn last:***(attach salary certificate)*** | - | **Post:****Pay Scale:** |
| 22 | Any special Achievement during past service and awards/ Prizes received:  | - |  |
| 23 | Publication if any in reputed journals ***(please mention along with name of the Journals)***  | - |  |
| 24 | **Name, Designation and contact details of two referees, not related to him/ her:** |
| 1) | 2) |
|  **Declaration:** I hereby certify that, the information furnished in point 1-24 above by me is correct to the best of my knowledge and belief and I have submitted all the relevant documents pertaining to my qualifications and experience along with my application. I have not suppressed any material fact or factual information in the above statement. I am aware that, if any of the information furnished by me is found false or incorrect at later stage, my candidature is liable to be cancelled and even if it is detected after my appointment, the service is terminable forthwith, without giving any opportunity or notice or reason.  |
| **Place:****Dated:** | **Signature of the Candidate****Name of the Candidate:** |