



राष्ट्रीय होटल प्रबन्ध एवं केटरिंग तकनालॉजी परिषद  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY  
(An Autonomous Body under Ministry of Tourism Govt. of India)  
ए-34, सेक्टर 62, नोएडा - 201309 (उत्तर प्रदेश)  
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अतुल्य भारत  
Incredible India

No.ST.EXAM/Supplementary/20  
Dated: 21<sup>st</sup> February 2020

Dear Principal,

Student who secure reappear in their third and final year, or fail in any subject in their first attempt, of the BSc program are denied placements or are rejected from job offers secured during campus interviews. Similarly, securing reappear for a third year student prevents him/her from seeking admission in an institute for higher level course, where clear pass is the eligibility criterion. Many students who wish to go overseas too are left with a dilemma due to one or two reappear subject (s) of Semester-V or VI.

To tide over this predicament and facilitate 3rd year BSc. reappear students, Board of Governors of the National Council for Hotel Management have agreed to conduct Supplementary Examination from the current academic session. Consequently, the NCHM would conduct Supplementary Semester-V Examinations along with regular Semester-VI (April 2020) and Supplementary Exam Semester-VI in August 2020. Such students wanting to reappear in mid-term and practical exams must also be provided opportunity by the institute as per their scheduled date sheet or conduct exclusively for them.

Please intimate to all Semester-V students who have reappear, of current batch and publicize amongst earlier batches to avail this opportunity. Examination Forms, Date-Sheet are being sent along with this circular.

Thanking you,

Yours faithfully,

Satvir Singh  
Director (Studies)



Encl: Examination Form Sem-V and Date-Sheet

## SUPPLEMENTARY EXAMINATION

### SEM-V SEMESTER END TERM EXAMINATION FORM Academic Year 2019-2020

COURSE TITLE: THREE-YEAR B.Sc. IN H&HA- SEMESTER V

### RE-APPEAR CANDIDATES

<b>ONE-TIME FEE: Rs.1000/-</b>	Paste Passport Size Photograph.  (Do not staple)  (Photograph to be attested by																				
Council Roll No _____ Name of the Institute _____ <table border="1" style="width: 100%;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																					

1. Name of the candidate in English (full name in BLOCK letters)

First name	Middle name	Surname

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

2. Father's / Mother's Name \_\_\_\_\_

3. Permanent residential address for correspondence  
\_\_\_\_\_  
\_\_\_\_\_  
Pin: \_\_\_\_\_ Phone: \_\_\_\_\_

4. Date of Birth (by Christian era) \_\_\_\_\_ 5. Sex: Male/Female

6. Give details of subject(s) reappearing for:

Sl No.	Subject Code	Subject	Please tick		
			Mid Term	Practical	End-Term
1	BHM311	Advance Food Production operations-I			
2	BHM312	Advance Food & Beverage operations-I			
3	BHM313	Front Office Management-I			
4	BHM314	Accommodation Management-I			
5	BHM307	Financial Management			
6	BHM308	Strategic Management			

<b>REAPPEAR EXAMINATION FEE</b>	
Theory @ Rs.300/- (remit to NCHMCT)	Practical @ Rs.500/- (retained by institute)
Mid-Term fee @Rs.300/- (retained by Institute)	Change of centre fee Rs.500/- (remit to NCHMCT)

7. Give details of examination and related fees paid: Examination Fee .....
- Total Fee** .....
8. a) Certified that the name as written above by me is correct.
- b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.
- c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

**CERTIFICATE BY PRINCIPAL**

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management.
5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee: Rs.....

Total Fee: Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

**FOR NCHM&CT USE**

Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee Rs. _____  <p style="text-align: right;">Dealing Assistant</p>	Examination particulars Checked & Verified   <p style="text-align: center;">Executive Officer (S)</p>	Examination Hall Admission ticket issued.   <p style="text-align: center;">Assistant Director (T)</p>
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NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY  
A-34, SECTOR 62 - NOIDA 201 309

## SUPPLEMENTARY EXAMINATION

### FIFTH SEMESTER

DATE-SHEET - ACADEMIC YEAR 2019-2020


3-YEAR B.Sc. IN HOSPITALITY & HOTEL ADMINISTRATION

(FOR , FAIL AND REAPPEAR CANDIDATES)

(NCHM COMPONENT ONLY)

Date & Day	Subject Code	Subject	Duration	From	To
22.04.2020 WEDNESDAY	BHM311	ADVANCE FOOD PRODUCTION OPERATIONS-I	03 HRS.	02.00 PM	05.00 PM
23.04.2020 THURSDAY	BHM312	ADVANCE FOOD & BEVERAGE OPERATIONS-I	03 HRS.	02.00 PM	05.00 PM
24.04.2020 FRIDAY	BHM313	FRONT OFFICE MANAGEMENT-I	03 HRS.	02.00 PM	05.00 PM
<b>25.04.2020</b>	<b>SATURDAY</b>				
<b>26.04.2020</b>	<b>SUNDAY</b>				
27.04.2020 MONDAY	BHM307	FINANCIAL MANAGEMENT	03 HRS.	02.00 PM	05.00 PM
28.04.2020 TUESDAY	BHM308	STRATEGIC MANAGEMENT	02 HRS.	02.00 PM	04.00 PM
29.04.2020 WEDNESDAY	BHM314	ACCOMMODATION MANAGEMENT-I	03 HRS.	02.00 PM	05.00 PM

Dated: 21.02.2020



SATVIR SINGH  
DIRECTOR (STUDIES)

