**Institute of Hotel Management Catering Technology and Applied Nutrition, Dehradun**

**Near Tapkehwar Temple, Garhi Cantt., Dehradun-248 003, Uttarakhand**

**Application Form for the post of Teaching Associate (contractual)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | | Name of the Candidate  (in Capital letters) | | | A recent Passport Size coloured Photograph to be pasted here and signed across | | | | | | | | | | | | |
| 2. | | Date of Birth | | | Day | | Month | | Year | | Age as on  01.07.2022 | | | |  | | |
|  | |  | |  | |  | | | | | | |
| 3. | | Father’s Name/ Husband’s Name | | |  | | | | | | | | | | | | |
| 4. | | Nationality | | |  | | | | | | | | | | | | |
| 5. | | Gender  (Male/ Female) | | |  | | | | | | | | | | | | |
| 6. | | Marital Status | | | Married Single | | | | | | | | | | | | |
| 7. | | Category  (Please tick in appropriate box) | | | Gen SC ST OBC | | | | | | | | | | | | |
| 8. | | Address with Pin Code | | |  | | | | | | | | | | | | |
| 9. | | Mobile No. | | |  | | | | | | | | | | | | |
| 10. | | E-mail Id. | | |  | | | | | | | | | | | | |
| 11. | | Educational Qualifications: (in ascending order) | | | | | | | | | | | | | | | |
| Sr. No. | | Name of the Exam Passed | | | | Name of the Board/ NCHMCT/ IGNOU/ SBTE/ University | | | | | | | Year of passing | | | | % of Marks up to two decimals |
| a) | | 10th | | | |  | | | | | | |  | | | |  |
| b) | | 12th | | | |  | | | | | | |  | | | |  |
| c) | | Graduation  (Please specify stream) | | | |  | | | | | | |  | | | |  |
| d) | | 3 Year Diploma/ Degree in Hotel Management/ Degree in Hotel Administration (fulltime) | | | |  | | | | | | |  | | | |  |
| e) | | Masters  (Please specify Stream) | | | |  | | | | | | |  | | | |  |
| f) | | Any other relevant qualification | | | |  | | | | | | |  | | | |  |
| 12. | | **NHTET Details:-** | | | | | | | | | | | | | | | |
| **Sr. No.** | | **Roll no.** | | **Max. Marks** | | | | **Marks Obtained** | | | | **Qualified/ Not Qualified** | | | | **Date of Qualification** | |
|  | |  | |  | | | |  | | | |  | | | |  | |
| 13. | **Work Experience (in chronological order beginning from the present job):** | | | | | | | | | | | | | | | |
| **Sr. No.** | **Designation & Pay Scale** | **Organization** | | | | | | | **Period of service** | | | | | | **Reason for leaving the job** | |
|  |  |  | | | | | | | **From** | | | | **To** | |  | |
|  |  |  | | | | | | |  | | | |  | |  | |
|  |  |  | | | | | | |  | | | |  | |  | |
|  |  |  | | | | | | |  | | | |  | |  | |

14. Present post with scale of pay & pay drawn: .................................................................

15. Disclosure about past disciplinary proceedings, if any...................................................

................................................................................ (Add additional sheets if required)

16. Details regarding legal detention/ conviction if any: .....................................................

................................................................................ (Add additional sheets if required)

17. Any other information desired to be furnished: ............................................................

................................................................................ (Add additional sheets if required)

Date: (Signature of the applicant)

Place:

**Declaration:**

I hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information/ particulars furnished by me is found to be false at any stage, I am aware that my candidature/ selection is liable to be rejected/ cancelled by the appropriate authority without assigning any reason.

Date: (Signature of the applicant)

Place:

* **Note:** Please use additional sheets for item 11 and 13, if required. Enclose self-attested copies for educational qualification and work experience.